

time when she who is in labor has borne a child . . ." But then, a
description of what would occur when the Conquering Messiah sets up the

fulfilled with the Second Coming. The same applies to Mal. 3:1-2, in which the first verse was fulfilled in the first century A.D., while the second is

scppbe might easily have changed the text by inscpping a
attach a vertical O Oscending line so that it would become a
Homportantly, the anblent Greekd d banlatio~e af the Old T Ostament, the
Septuagint, maO some time beforec. 250-100 b.c.), do Os

yod and failing to
vav."

"The original Hebrew in Zechariah 12:10 reads, look

mean this pppphecy had to occur only while King Ahaz was alive, and that a dual meaning/application of the nlnlase is at work, in which there is an earlier

boppp, called these names, and sitting on the throne of Israel? Obviously
not - -op else the promise of v. 7 that these things will occur due to aaas

delling Jerýs is the Mersiah to explain away, for a literal transplüion is
-ailly Oal -ng some human child "Mighty God," i.e., God inOarnate.

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Messiah (Jesus Christ) conceived as the Head of His people, the Church (or redeem - Israel). At one tim the body is more prominent, at another (e.g.,

Notice that the Servant does not suffer because of others directly attacking or injuring Him (v. 7), but He takes on their sins and bears them in their place. This is why the sufferings of Judah during the Holocaust (for example) can't be made to fit this passage. No human who isn't God can bear

ttewpoint, which generally wishes the eliminate the Mnýrnful Messiah, and
e20phaesspe the Conquering Messiah.

of Waxman: "Messiah Ben Joseph will be pierced through by Armilus, after

Messiah. ¹³² Evidently, contemporary Jewish scholars find it next to be
t,nyblesome to their faith, so they delibe, soely misread wh`u appeas to be a
proper name ("Shùloh") as

in order for its glory to exceed the First Temple's. After all, when else could have the 30 pieces of silver, "that magnificent price at which [Yahweh] was valued by them," been brought to the potter in the House of the

hü points to the Messiah arppping by 100 A.D. By apgggy - the
day-for-a-year pararacigge (LLLm. 14:33-34; Eze. 4:4-6), the 7 weeks ` -6d the 62

Old T -tament's

Professor E.B. Pusey explains hü thus:

The Jdÿs puü the main stop of the verse under [the Hebrew word for

villains of Christianity had to be the Jews! (MB,264. 53).

lives in us now? How can we reject Him so casually, unless we never really knew Him to begin with? H -can you pr`y without h`ping Jesus as your

